



County of San Bernardino

F A S

CONTRACT TRANSMITTAL

FOR COUNTY USE ONLY

<input checked="" type="checkbox"/> New <input type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code			SC	Dent. SHR	A	Contract Number		
County Department SHERIFF				Dept. Orgn. SHR SHR		Contractor's License No.			
County Department Contract Representative CAPTAIN ROD HOOPS				Telephone (909) 387-0640		Total Contract Amount \$1,500			
Contract Type <input checked="" type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:									
If not encumbered or revenue contract type, provide reason:									
Commodity Code			Contract Start Date 7-1-03		Contract End Date 6-30-04		Original Amount		Amendment Amount
Fund AAA	Dept. SHR	Organization SHR	Appr.	Obj/Rev Source 9800	GRC/PROJ/JOB No. RANGE		Amount \$1,500		
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.		Amount		
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.		Amount		
Project Name USE OF WEAPONS FIRING RANGE FY03/04				Estimated Payment Total by Fiscal Year					
				FY	Amount	I/D	FY	Amount	I/D

CONTRACTOR State of California, Department of Insurance

Federal ID No. or Social Security No. _____

Contractor's Representative Susan Montagne, Contract Analyst

Address 300 Capitol Mall, Suite 1300, Sacramento, CA 95814

Phone (916) 492-3281

Nature of Contract: *(Briefly describe the general terms of the contract)*

Under this contract, the County of San Bernardino, through the Sheriff's Department, agrees to provide services and supplies necessary to the State of California, Department of Insurance, to use the Frank Bland Regional Training Center Weapons Firing Range. In return, the State will compensate the County at the standard rates. The total compensation to the County is not to exceed \$1,500. This contract is for the period of July 1, 2003 through June 30, 2004.

STATE CONTRACT NO. 030006SA. *(As used in the text of this agreement, "Contractor" refers to the County.)*

(Attach this transmittal to all contracts not prepared on the "Standard Contract" form.)

Approved as to Legal Form (sign in blue ink)

Reviewed as to Contract Compliance

Presented to BOS for Signature



Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By

County Counsel, by Kevin L. Norris, Deputy

Date

Date

Department Head

Date

Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By